

# **BRIHANMUMBAI MUNICIPAL CORPORATION**

SOLID WASTE MANAGEMENT F/SOUTH WARD

**AE/FS/797/SWM DT.29.05.2026**

## **QUOTATION NOTICE**

The Commissioner of **Brihanmumbai Municipal Corporation** invites Quotation on item rate as detailed below:-

<b>Sr. No</b>	<b>Name of the work/supply</b>	<b>Cost of quotation copy Rs. (Per each)</b>	<b>E.M.D (Per each)</b>	<b>Eligibility</b>	<b>Due Date of Submission of Quotation.</b>
1	Supply & Installtion of Basket for collections plastic from school students for creating awarness in F/South Ward.	363 + 18 % GST	3000/-	As per PQC	Dt.02.06.2026 upto 12:00 PM

Blank quotation form along with terms & conditions can be purchased on payment of Rs.363 + 18% GST from the office of **Assistant Engineer (SWM) F/South Ward, 1<sup>st</sup> floor Extension building, BMC F/South ward office, Dr. B.A Road, Parel, Mumbai – 400012** on before Date: **01.06.26 till 05:00 pm** Quotationer shall pay any working day on weekdays except holidays on receipt of challan from the above mentioned address.

The quotation will be accepted up to **Dt.02.06.2026 till 12:00 PM**. Quotation will not be accepted after this hour and date under any circumstances. The quotation will be opened as per convenience of this office.

### **Eligibility Criteria:**

To qualify for award of contract each Quotationer should submit relevant documents as stated in sealed envelope.

- 1) Earnest Money Deposit (EMD) in the form of Pay Order/Cash paid CFC receipt.
- 2) Copy of registration Certificate under GST Act 2017 as applicable.
- 3) Copy of Permanent Account Number.
- 4) The Quotationer shall submit work experience of similar work. Quotationer shall submit Purchase Order for the same & work completion certificate.
- 5) The Successful Quotationer shall give the under taking of best price (Rs.500/- stamp paper) duly notarised by notary public / first class magistrate in the subjoined form respectively and affidavit of GST as per annexure –A (Rs.500/- stamp paper) with that must prepare contract agreement of Rs.500/- stamp paper.

The Assistant Commissioner F/South Ward reserves right to change or cancel any or all quotations without Giving any reason.

**Sd/-(Dt.29.05.2026)**  
**Assistant Engineer (SWM)**  
**F/South Ward**