



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

NAME OF APPLICANT _____

ADDRESS _____

CITY _____ PIN _____

CONTACT NO
OFFICE _____

FAX _____

RES _____

MOBILE _____

Payment of Rs. 500/- for application form fess is made = Yes / No

The copy of receipt is attached with = Yes / No

ENCLOSURES:

1. Annexure –I (Statement of Equipment & man power)
2. Annexure –II A to C (Format of information regarding work in hand)
3. Annexure –III A to C (Format of information regarding work completed)
4. Annexure –IV (Financial Details)
5. _____
6. _____

CERTIFIED THAT ALL INFORMATION GIVEN IN THE APPLICATION FORM AND INCLOSURES IS VERIFIED BY ME AND THE SAME IS CORRECT AS PER MY KNOWLEDGE SIGNATURE OF APPLICANT.

RECEIVED APPLICATION FORM AND ITS _____ ENCLOSURES Rs.	RECEIVERS SIGNATURE DATE	INWARD NO.
---	-----------------------------	------------



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

NAME OF APPLICANT _____

ADDRESS _____

CITY _____ PIN _____

CONTACT NO OFFICE _____ FAX _____

RES _____ MOBILE _____

SCOPE OF WORK

- 1) Demarcation of societies building plot & finalizing the area and boundaries of the plot.
- 2) To inform BMC regarding existing tenements / occupants and existing BUA.
- 3) To inform BMC regarding D.P. Reservation etc.
- 4) To prepare detail plan & get approval from the appropriate authority for redevelopment of the existing building.
- 5) Shifting of the existing occupant in transit camps or as directed.
- 6) Redevelopment of existing structure as per plan & specification provided by BMC under supervision of registered RCC consultant.
- 7) To get approval for OC form competent authority.
- 8) To provide permanent accommodation to existing occupants.
- 9) To hand over SR's BUA share to BMC.

ENCLOSURES :

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

CERTIFIED THAT ALL INFORMATION GIVEN IN THE APPLICATION FORM AND ITS ENCLOSURES IS VERIFIED BY ME AND THE SAME IS CORECT AS PER MY KNOWLEDGE.

SIGNATURE OF APPLICANT



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

NAME OF APPLICANT _____

ADDRESS _____

CITY _____ PIN _____

CONTACT NO OFFICE _____ FAX _____

RES _____ MOBILE _____

DETAILES OF EQUIPMENT

1) TOTAL SET OF CONTRACTOR EQUIPMENT

a) No. of Cranes : Height _____ Capacity _____

b) Service lift : Height _____ Capacity _____

c) No. trucks _____ Capacity _____

2) ANY OTHER EQUIPMENT THAT ADD TO VALUE OF CONTRACT

DETALES OF ESTABLISHMENT - INDIVIDUAL / PARTNERSHIP	DETAILS OF STAFF
MANPOWER DETAILS 1) ENGINEERS NO. 2) ARCHITECTS NO. 3) In-house RCC consultant details :	SUPPORTING (TECT): _____ SURVEYOR NOS : _____ DRAFTSMAN NOS. _____ SUPPORTING (NONTECH) _____ OTHER : _____ TOTAL: _____

SOURCE FOR RMC / RMC PLANT :

CAPACITY : _____ NO. OF VEHICLES : _____

AWARDS, PRIZES ETC .

OTHER INFORMATION :

PLACE :

DATE :

SIGNATURE OF APPLICANT



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

PROJECT DETAIL SHEET – WORK IN HAND (Annexure –II -A)		
NAME OF APPLICANT :		
1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED VALUE OF PROJECT (RS. IN LAKHS)	E C
5.	DATE OF STAR DATE OF COMPLITION (ACTUAL SCHEDULED)	
6.	WHETHER SERVICE TERMINATED BY CLIENT	
7.	SALIENT FEATURES OF PROJECT	
8.	REASONS FOR DELAY IF ANY	
SIGNATURE OF APPLICANT		
NOTE : INFORMATION OF PROJECTS SHOULD BE SUBMITTED WITH PROJECT PLANS PHOTOGRAPHS, ETC. FOR FIVE IMPORTANT PROJECT LISTED IN SR. NO. _____ ON PAGE NO. _____		



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

PROJECT DETAIL SHEET – WORK IN HAND (Annexure –II -B)		
NAME OF APPLICANT :		
1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL. NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED VALUE OF PROJECT (RS. IN LAKHS)	E C
5.	DATE OF STAR DATE OF COMPLITION (ACTUAL SCHEDULED)	
6.	WHETHER SERVICE TERMINATED BY CLIENT	
7.	SALIENT FEATURES OF PROJECT	
8.	REASONS FOR DELAY IF ANY	
		SIGNATURE OF APPLICANT
NOTE : INFORMATION OF PROJECTS SHOULD BE SUBMITTED WITH PROJECT PLANS PHOTOGRAPHS, ETC. FOR FIVE IMPORTANT PROJECT LISTED IN SR. NO. _____ ON PAGE NO. _____		



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

PROJECT DETAIL SHEET – WORK IN HAND (Annexure –II -C)

NAME OF APPLICANT :

1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL. NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED VALUE OF PROJECT (RS. IN LAKHS)	E C
5.	DATE OF START DATE OF COMPLETION (ACTUAL SCHEDULED)	
6.	WHETHER SERVICE TERMINATED BY CLIENT	
7.	SALIENT FEATURES OF PROJECT	
8.	REASONS FOR DELAY IF ANY	
		SIGNATURE OF APPLICANT

NOTE : INFORMATION OF PROJECTS SHOULD BE SUBMITTED WITH PROJECT PLANS PHOTOGRAPHS, ETC. FOR FIVE IMPORTANT PROJECT LISTED IN SR. NO. _____ ON PAGE NO. _____



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

PROJECT DETAIL SHEET – WORK IN HAND (Annexure –III -A)

NAME OF APPLICANT :

1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL. NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED VALUE OF PROJECT (RS. IN LAKHS)	E C
5.	DATE OF START DATE OF COMPLETION (ACTUAL SCHEDULED)	
6.	WHETHER SERVICE TERMINATED BY CLIENT	
7.	SALIENT FEATURES OF PROJECT	
8.	REASONS FOR DELAY IF ANY	
		SIGNATURE OF APPLICANT

NOTE : INFORMATION OF PROJECTS SHOULD BE SUBMITTED WITH PROJECT PLANS PHOTOGRAPHS, ETC. FOR FIVE IMPORTANT PROJECT LISTED IN SR. NO. _____ ON PAGE NO. _____



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

PROJECT DETAIL SHEET – WORK IN HAND (Annexure –III -B)		
NAME OF APPLICANT :		
1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL. NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED VALUE OF PROJECT (RS. IN LAKHS)	E C
5.	DATE OF STAR DATE OF COMPLITION (ACTUAL SCHEDULED)	
6.	WHETHER SERVICE TERMINATED BY CLIENT	
7.	SALIENT FEATURES OF PROJECT	
8.	REASONS FOR DELAY IF ANY	
		SIGNATURE OF APPLICANT
NOTE : INFORMATION OF PROJECTS SHOULD BE SUBMITTED WITH PROJECT PLANS PHOTOGRAPHS, ETC. FOR FIVE IMPORTANT PROJECT LISTED IN SR. NO. _____ ON PAGE NO. _____		



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

PROJECT DETAIL SHEET – WORK IN HAND (Annexure –III -C)

NAME OF APPLICANT :

1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL. NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED VALUE OF PROJECT (RS. IN LAKHS)	E C
5.	DATE OF START DATE OF COMPLETION (ACTUAL SCHEDULED)	
6.	WHETHER SERVICE TERMINATED BY CLIENT	
7.	SALIENT FEATURES OF PROJECT	
8.	REASONS FOR DELAY IF ANY	
		SIGNATURE OF APPLICANT

NOTE : INFORMATION OF PROJECTS SHOULD BE SUBMITTED WITH PROJECT PLANS PHOTOGRAPHS, ETC. FOR FIVE IMPORTANT PROJECT LISTED IN SR. NO. _____ ON PAGE NO. _____



BRIHANMUMBAI MUNICIPAL CORPORATION

SR CELL

ANNEXURE –IV

FINANCIAL DETAILS

ANNEXURE –IV

Group : A/B/C

Name of Applicant :

a. Details of Financial turnover of last 5 years.

Sr. No.	Financial Year	Turn –Over	IT Return	Remarks
1.				
2.				
3.				
4.				
5.				

b. Assets & Liability Details :

c. Balance Sheet for last Three years :