

SR CELL

ADDRESS		
PIN		
CONTACT NO OFFICE		
FAX		
RES		
MOBILE		
Payment of Rs. 500/- for application form fess is made	=	Yes / No
The copy of receipt is attached with	=	Yes / No

ENCLOSURES:

- 1. Annexure –I (Statement of Equipment & man power)
- 2. Annexure –II A to C (Format of information regarding work in hand)
- 3. Annexure –III A to C (Format of information regarding work completed)
- 4. Annexure IV (Financial Details)
- 5. _____
- 6. _____

CERTIFIED THAT ALL INFORMATION GIVEN IN THE APPLICATION FORM AND INCLOSURES IS VERIFIED BY ME AND THE SAME IS CORRECT AS PER MY KNOWLEDGE SIGNATURE OF APLICANT.

RECEIVED APPLICATION		INWARD NO.
FORM AND ITS		
ENCLOSURES		
Rs.	RECEIVERS SIGNATURE	
	DATE	



SR CELL

NAME OF APPLICANT	
ADDRESS	
CITY	PIN
CONTACT NO OFFICE	FAX
RES	MOBILE

SCOPE OF WORK

- 1) Demarcation of societies building plot & finalizing the area and boundaries of the plot.
- 2) To inform BMC regarding existing tenements / occupants and existing BUA.
- 3) To inform BMC regarding D.P. Reservation etc.
- 4) To prepare detail plan & get approval from the appropriate authority for redevelopment of the existing building.
- 5) Shifting of the existing occupant in transit camps or as directed.
- 6) Redevelopment of existing structure as per plan & specification provided by BMC under supervision of registered RCC consultant.
- 7) To get approval for OC form competent authority.
- 8) To provide permanent accommodation to existing occupants.
- 9) To hand over SR's BUA share to BMC.

ENCLOSURES :

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

CERTIFIED THAT ALL INFORMATION GIVEN IN THE APPLICATION FORM AND ITS ENCLOSURES IS VERIFIED BY ME AND THE SAME IS CORECT AS PER MY KNOWLEDGE.

SIGNATURE OF APPLICANT



SR CELL

ADDRESS		
CITY	PIN	
CONTACT NO OFFICE	FAX	
RES		
DETAILES OF EQUIPMENT		
1) TOTAL SET OF CONTRACT	OR EQUIPMENT	
a) No. of Cranes : Height	a) No. of Cranes : Height Capacity	
	b) Service lift : Height Capacity	
c) No. trucks Capacity		
2) ANY OTHER EQUIPMENT T	THAT ADD TO VALUE OF CONTRACT	
DETALES OF ESTABLISHMEN INDIVIDUAL / PARTNERSHIP	T - DETAILS OF STAFF	
MANPOWER DETAILS	SUPPORTING (TECT):	
1) ENGINEERS NO.	SURVEYOR NOS :	
2) ARCHITECTS NO.	DRAFTSMAN NOS	
2) In 1 DCC - DCC - 14 + 1.4	× /	
3) In-house RCC consultant detail		
3) In-nouse RCC consultant detail	OTHER : TOTAL:	

AWARDS, PRIZES ETC .

OTHER INFORMATION :

PLACE : DATE :

SIGNATURE OF APPLICANT



PROJ	ECT DETAIL SHEET – WORK IN	N HAND (Annexure –II -A)
NAM	E OF APPLICANT :	
1.	NAME OF PROJECT (WITH	
	LOCATION)	
2.	NAME OF CLIENT WITH	
	ADDRESS AND TEL NO.	
	(PLEASE ATTACH A COPY	
	OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr.	
	LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED	E
	VALUE OF PROJECT (RS. IN	
	LAKHS)	С
5.	DATE OF STAR DATE OF	
	COMPLITION (ACTUAL	
	SCHEDULED)	
6.	WHETHER SERVICE	
L	TERMINATED BY CLIENT	
7.	SALIENT FEATURES OF	
	PROJECT	
8.	REASONS FOR DELAY IF	
	ANY	
		SIGNATURE OF APPLICANT
NOTE	E : INFORMATION OF PROJEC	CTS SHOULD BE SUBMITTED WITH
PROJ	ECT PLANS PHOTOGRAPHS, E	TC. FOR FIVE IMPORTANT PROJECT
	ED IN SR. NO. ON PAGE	



PROJ	ECT DETAIL SHEET – WORK IN	N HAND (Annexure –II -B)
NAM	E OF APPLICANT :	
1.	NAME OF PROJECT (WITH	
	LOCATION)	
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PROJI	ECT DETAIL SHEET – WORK IN	N HAND (Annexure –III -A)
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		TTS SHOULD BE SUBMITTED WITH
	-	TC. FOR FIVE IMPORTANT PROJECT
LISTE	ED IN SR. NO ON PAGE	E NO



PROJ	ECT DETAIL SHEET – WORK IN	N HAND (Annexure –III -C)
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PROJ	ECT PLANS PHOTOGRAPHS, E	TC. FOR FIVE IMPORTANT PROJECT
LISTE	ED IN SR. NO ON PAGE	E NO



ANNEXURE -- IV

FINANCIAL DETAILS

ANNEXURE -- IV

Group : A/B/C

Name of Applicant :

a. Details of Financial turnover of last 5 years.

Sr. No.	Financial Year	Turn –Over	IT Return	Remarks
1.				
2.				
3.				
4.				
5.				

- b. Assets & Liability Details :
- c. Balance Sheet for last Three years :