BRIHANMUMBAI MUNICIPAL CORPORATION

T. N. MEDICAL COLLEGE & B. Y. L. NAIR CH. HOSPITAL EARLY INTERVENTION & REHABILITATION CENTER

No:- EIRC/ 216 Dated :-. 29.05.2023

ADVERTISEMENT NOTICE FOR FILLING IN THE VARIOUS POSTS ON CONTRACT BASIS FOR EARLY INTERVENTION & REHABILITATION CENTER

Applications are invited from eligible candidates for the various vacant posts as detailed below in the various departments for Early Intervention & Rehabilitation Centre under T. N. Medical College & B.Y.L.Nair Ch.Hospital on Contract basis by **walk-in-selection**. Candidates who full-fill the prescribed terms and conditions mentioned in the advertisement should apply.

EDUCATIONAL QUALIFICATIONS & EXPERIENCE:

GENERAL CONDITIONS:

- 1. As per qualifications laid down by Medical Council of India for minimum qualifications for teachers in Medical Institutions Regulations 1998, Amended up to 8th June, 2017.(applicable only for the post of Assistant Prof.)
- 2. For Super Specialities DM/M.Ch.
- 3. For Broad Specialities MD/MS/DNB with <u>one year experience as Senior Resident in</u> the <u>concerned subject</u> in a recognized/approved/permitted medical college after acquiring MD/MS/DNB Degree.

| SR.NO. | NAME OF THE CATEGORY | No.Of Vacant Post | Qualification | EMOLUMENTS PER MONTH |
|--------|------------------------------------|-------------------------|--|----------------------|
| 1. | Assistant Professor Orthopedics | 1 | Post graduate in Ortho from a recognized college with an MCI recognized degree and with at least two years of working experience in Pediatrics orthopedic procedures and surgeries | 100000/- |
| 2. | Full time Medical Officer | 1 | The medical officer should have a minimum MBBS as qualification from an MCI | 50000/- |

| | | | recognized College . A postgraduate in | |
|----|-------------|---|--|---------|
| | | | Pediatrics is a preferable to be appointed | |
| 3. | Anesthetist | 1 | M.D. (Anesthesia)/ Diplo.(Anesthesia) from a | 40000/- |
| | (Part time) | | recognized University preferably with | |
| | | | experience of dealing with Children for dental | |
| | | | procedures | |
| | | | Twice a week (Morning 9 a.m.to1 p.m.) | |
| | | | | |
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CONTRACT PERIOD:

From Date of Joining Till 1 Year

AGE LIMIT: Not more than 38 years

FEES FOR APPLICATION:

1. A Demand Draft amounting to Rs.580+18% GST i.e. total Rs.684/- for the mentioned posts

Note: The above mentioned demand drafts should be drawn in the name of "The Dean, T. N. MEDICAL COLLEGE" be enclosed invariably along with application form. Applications without such demand draft will not be entertained.

Date & time schedule for the walk-in interview program

| SR.NO. | NAME OF THE CATEGORY | DATE | TIME |
|--------|------------------------------------|------------|----------------------|
| 1. | Assistant Professor Orthopedics | 05.06.2023 | 11.A.M.TO 12.00 Noon |
| 2. | Anesthetist (Part time) | 05.06.2023 | 11.A.M.TO 12.00 Noon |
| 3. | Full time Medical Officer | 05.06.2023 | 11.A.M.TO 12.00 Noon |

GENERAL CONDITIONS:-

- 1. This appointment is purely on contract basis & not regular basis.
- 2. The candidate appointed on contract basis will be discontinued at any time if not required.
- 3. The contract basis appointment will not be treated as regular appointment. Appointment will be made as per vacancies and requirements. However, Hon. Municipal Commissioner has right to cancel the selection list without giving any notice at any time. Being contractual post, the person appointed shall not be entitled for any other benefits applicable to regular employees and not entitled to claim any rights, interest and benefits of regular employees.
- 4. Application forms in the prescribed format enclosed herewith on A4 size papers must be filled in by the candidates in his/her own handwriting & must be complete in all respects. Incomplete & applications in unprescribed format will not be considered.
- 5. Candidates who are in the Municipal Services should submit the "No Objection Certificate" from his/her Head of the Department at the time of walk-in interview.
- 6. A recent passport size photo must affix in the application with his/her own signature on prescribed place.
- 7. Candidates must make sure that he/she fulfils the requisite qualifications and conditions. Candidature can be cancelled at any time and any stage. If candidate is not fulfilling the requisite qualifications and conditions. He/She will be dismissed from the service if appointed and no correspondence will be entertained.
- 8. Address of correspondence must be clear and complete with Pin Code Number. Telephone Number and Mobile Number with E-mail ID must be quoted in the application.
- 9. A candidate must bring Original Copies of their Leaving Certificate, Birth Certificate, Domicile Certificate, Aadhar Card Xerox, Pan Card Xerox, Educational Qualification Certificates, Secondary School Examination Mark List with Marathi Subject, Higher Secondary School Examination Mark List, MSCIT Certificate, Employment Qualification Certificate, Caste Certificate issued by competent authority, Caste Validity Certificate, latest Non Creamy Layer Certificate. For married female candidate Marriage Certificate, Gazette Copy of Name Change. If it is not available, married female candidate can apply with their maiden name. Candidate must attach attested xerox copies of above mention certificates & also furnish attested xerox copies of Undergraduate and Postgraduate examination passing certificate if passed in more than 1st attempt.(wherever applicable)
- 10. Selected candidate will be appointed at Early Intervention & Rehabilitation Centre under T. N. Medical College& B.Y. L.Ch.Hospital.
- 11. Candidature can be cancelled at any stage of selection process or after selection if it is found that candidate is not fulfilling the requisite qualification prescribed for the post or in case of false information/ certificates/ papers or hiding of required information.
- 12. Candidate must remain present with their own expenses for the interview.
- 13. Candidate must submit No Objection Certificate from the previous employer if he / she is in service.

- 14. The Municipal Commissioner Brihanmumbai Municipal Corporation .has right to stop selection process at any time and at any stage.
- 15. Appointed Candidate is not eligible for CL/EL.
- 16. If the candidate appointed on contract basis desire to resign, he/she must submit resignation with a notice of one month in advance.
- 17. Mere fulfilling of requirement as laid down in the advertisement does not qualify a candidate for interview / appointment.
- 18. Applicants who found not eligible will not be informed independently / individually
- 19. All the selections will be made as per the MCI / NMC norms.
- 20. The selected candidate will have to submit a service bond on the stamp paper of Rs.500/- at the time of his/her appointment.
- 21. The appointed candidates will be given a technical break of **1 Day** before completion of every 90 Days period in their tenure.
- 22. The candidates who had applied previously for the said posts in response to advertisement dated 23.06.2022 need not apply again .
- 23. MS-CIT Certificate and SSC passed with Marathi subject certificate should be attached.

SPECIAL INSTRUCTIONS:

The applicants should attend the walk-in interview program as detailed above along with all original certificates & attested Xerox copies of the same with the the applications in the prescribed form attached herewith, completed in all respect with recent passport size photograph duly affixed thereon, along with demand draft as prescribed above, at the Paediatric seminar hall 1st Floor T. N. Medical College & Nair Hospital, Mumbai – 400008 positively.

Applications received after prescribed date & time will not be considered and any correspondence in this context will not be accepted as well.

Sd/ DEAN B.Y.L.NAIR CH.HOSPITAL & T. N. MEDICAL COLLEGE

Brihanmumbai Municipal Corporation

B.Y.L.NAIR CH.HOSPITAL

EARLY INTERVENTION AND REHABILITATION CENTER

To be submitted at the time of walk-in interview on

| Sr.No. | | | |
|-------------------------|---|---|--------|
| Cost: | Demand Draft of Rs.684/-No | PASSPORT SIZE | |
| | by(Name of the Bank) | РНОТО | |
| i. ii. | A candidate who knowingly or willfully furnished particulars or suppresses material information wand if appointed will be liable to dismissal from the space against any item below is insufficient. | SELF-ATTESTED | |
| iii. iv. v. vi | should be given on sheet of paper which should to this application, entering at the appropriate plot of the sheet attached. All answers must be given in words and not by d In case an appointment is held in any Institution of applying, the application should be sent through the Institution. | lace a reference ashes or dots. at the time | |
| | | Subject: | |
| 1. | Application for the post of | | |
| 2. | Candidate's Name in full | | |
| | (Surname first, in BLOCK LETTERS) | | |
| 3. | Address in Full (IN BLOCK CAPITALS) | | ······ |
| 4. | Mobile No.& Email ID | | |
| 5. | Nationality | | |
| 6. | (a) Whether belonging to Backward Community ? (SC/ST/DT/NT/OBC) | | |
| 7. | (a) Date of Birth | | |
| | (b) Place of birth (Town , village, Taluka and District) | | |
| 8. | Candidate's father's name (or husband's name' if married) | | |
| 9 | Address * | | |
| | Occupation* | | |

| *(If dead, the last addre 10. What is the candid | ss and Occupation before dea ate's mother tongue? | th should be s | tated) | | |
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| | y other language that the cand | | | | |
| Name of Language | Examinations passed, if an Language. | y, in the | language or can | lidate can only speak the also read and/ or write the language. | |
| I. | | | | • | |
| II. | | | | | |
| III. | | | | | |
| IV. | | | | | |
| I | | | | | |
| . (a) The candidate should | d give the following particula | rs concerning | his/her University or | other higher education:- | |
| Name of University | College, if any | D | ate of entry | Date of Leaving | |
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| (b) Any position of res | sponsibility (such as prefect, (| Gymkhana Se | cretary, etc.) held at o | college should be stated. | |
| | | - | | | |
| | ald be careful to give below | | | | |
| _ | n) passed at the University of tion was passed at the first | _ | - | _ | |
| (Copies of Certificates | = | utterript, und | II not unter now me | any accompas should be state | |
| Examination of Degr | ree Class, Division | Year of pa | assing or obtaining | No. of attempts made | |
| or Diploma | Honours of Distinctions | the de | gree or diploma | | |
| | Districtions | | | | |
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| (b) Examinations (| unsuccessfully attem | pted with number of | f attempts : | | | | |
|------------------------------|---|---------------------|---|--|---|--|--|
| (c) Particulars of a | ny prizes, medal of | scholarships | : | | | | |
| obtained at th | e University | | | | | | |
| degree and hig A copy of sta | | ssued by the exami | ining authorities should be alled for, along with a | | the application as | | |
| research wo | didate done any Post ork or published any al experience? If so, | paper, or has he | | | | | |
| | oing any research wo on at present? If so, | | | | | | |
| | Description of post held or description of work done | | ne answer is YES, de d be attached. Date of Leaving | No. and class of Staff, if any, Supervised | Salary (the basic pay & other emoluments schedule be stated separately | | |
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(b) Institutions or places where foreign experience was gained in clinical teaching and research work :

| Name of the Institution | Description of the post held | From | То | Total Period |
|----------------------------|------------------------------|------|----|--------------|
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| N.R.: Post montio | ned at (a) & (b) above ca | arrying tooching ayna | rioneo should | ha spacifical | ly indicata | |
|----------------------|---|-----------------------|---------------|---------------|------------------|------|
| N.D Post mentio | $\mathbf{a}(a) \otimes (b) \mathbf{a}bb \vee \mathbf{c}$ | arrying teaching expe | Hence should | be specifical | ry marcate. | |
| advertised by the M | nt been a candidate for a Municipal Corporation of Service Commission? if | Greater | | | | |
| should state, (i) wh | en, (ii) for what post or just or not and (iv) whether | posts,(iii) | | | | |
| or not. | | | | | | |
| activities (N.C.C., | of professional, social or Home –Gurad,Games,N | | | | | |
| Association ,Social | Service, etc.) | | | | | |
| 17. If appointed, wh | nat notice would the cand | didate | | | | |
| require before join | ing the post. | | | | | |
| | g to accept the minimum t, what is the lowest init accept? | | | | | |
| intimately acquain | These should be personated with the candidate's been in employment, im). | character and work, | but must not | be related to | the candidate. W | here |
| (a) Name | | : | | | | |
| Occupation or p | position | : | | | | |
| Address | | : | | | | |
| (b) Name | | : | ••••• | | | |
| Occupation or | position | : | | | | |
| Address | | : | | | | |
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| * A candidate should submit with this application, copies of not more than TWO testimonials from persons under whom he/she has studied and not more than <u>TWO</u> as regards character and responsibility, in addition to the other certificates. |
| 21. Additional remarks : |
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| I hereby declare that I have read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief. |
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| Date : |
| Place : |
| |
| Signature |
| SUMMARY QUALIFICAITONS AND EXPERIENCE |
| (To be filled in brief by candidate No separate sheet to used) |
| Name of the Candidate : |
| Post applied for : |
| |

20.* Copies of testimonials from -

| Qualifications: | | | | | |
|---|--------------------|-------------------------|--------------------------|----------|------------------|
| Degree Diploma with na Of the University/ Instit | | | Year of Passing | | No.of Attempt |
| Basic : like M.B.B.S. | | | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| Post-Graduate | | | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| College prizes / Medal Any other : EXPERIENCE : | 5. | | | | |
| Post held | Period with dates) | Name of the Institution | Teaching or Non-teaching | Rem | arks |
| Before Post-graduate | | | | | |
| After Post-graduate | | | | | |
| Γotal teaching experien | ce | Years | <u> </u> | Months. | |
| Total non teaching expe | rience | Year | s | Months. | |
| Total experience | | Yea | rs | _Months. | |

| PUBLICAITONS: | | | | | |
|---|---------------------|-------------------------|--------------------------|------------|------------------------------|
| Brief Title journals (V | /ol.No.per Yea | ır) | | | |
| | | | | | |
| | | | | | (Signature of the applicant) |
| Claim for teaching endorm) including clear | | t be supproned by testi | imonials (copies to be | invariably | attached to the application |
| students taught (Scho | ol/College) to | whom they belonged. | | | |
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| EXPERIENCE : | | | | | |
| Post held | Period (with dates) | Name of the Institution | Teaching or Non-teaching | | Remarks |
| Before Post-graduate | | | | | |
| After Post-graduate | | | | | |
| Total experience | | Ye | ars | _Months. | |
| | | | | | |
| | | | | | |
| | | | | | (Signature of the applicant) |