

# **BRIHANMUMBAI MAHANAGARPALIKA**

**(All Municipal Maternity Homes)**

**No. HO/ 23112 / E-2 Dt.19.01.2026**

## **NOTICE**

Applications are invited for the appointments of Jr. House Officer posts mentioned in the Annexure attached herewith for following grade:-

**1) Jr. House Officer - Rs. 6600 + Rs.3300/-+ DA as per rule + 525 (book expenses) + Rs.27000/- Stipend as per rule**

### **Minimum Qualifications – M.B.B.S.**

The numbers of posts mentioned are not fixed but variable. Reservation for Backward Class will be considered. The six month tenure of appointment will be till Dt.31.07.2026. Blank application forms will be available from Dt. 21.01.2026 To Dt. 29.01.2026 (Except Saturday & Sunday) on all working days between 10:30 am to 01:30 pm and 02:00 pm to 05:00 pm in the **office of the Executive Health Officer, Public Heath Department, 3<sup>rd</sup> Floor, F/South Ward Building, Dr. Babasaheb Ambedkar Road, Parel Mumbai-400012**

The application forms duly filled in & signed be submitted in the office of the Executive Health Officer, Public Heath Department, 3<sup>rd</sup> Floor , Room No.50, F/South Ward Building, Dr. Babasaheb Ambedkar Road, Parel Mumbai-400012 from Dt.21.01.2026 To Dt.29.01.2026 **(Except Saturday & Sunday)** between 10:30 am to 01:30 pm and 02:00 pm to 05:00 pm on all working days.

### **The application forms sent by post will not be considered.**

- 1) Age limit as on Dt.01.02.2026 - 33 years (Backward Class Candidates 38 years )
- 2) Candidates have to give only one preference and one application only for one discipline. It should be clearly stated whether the application is for Jr. House Officer's post. **Backward Class Candidates have to submit Attested copy of Caste Certificate, Caste Validity and Non Creamy Layer certificate (wherever applicable)** along with the application.
  - i) Application received late will not be considered.
  - ii) All particulars in the application forms must be written carefully and legibly. Incomplete or wrongly filled applications will not be accepted.
  - iii) In case any candidates is found to have supplied false information / certificate or withheld/cancel any information in his/her application form, he/she shall not be considered for appointment to the post applied for and if appointed, the appointment may be terminated.
  - iv) Blacklisted candidates will not be considered.
- 3) **List of selected candidates will be displayed on "3 rd FLOOR" of Executive Health Officer, Public Heath Department, 3<sup>rd</sup> Floor , Room No.50, F/South Ward Building, On Dt.30.01.2026 at 05:00 pm.**

4) Schedule for Interviews for the post of

**Jr. HOUSE OFFICERS: On 30.01.2026 at 10:30 am onwards**

Candidates should bring original certificates at the time of Interview for verification of documents

- 5) **Venue of Interviews:** Room No. 50, 3<sup>rd</sup> Floor,  
F/South Ward Building,  
Dr. Babasaheb Ambedkar Road, Parel Mumbai-400012.
- 6) No separate call/message/email will be sent for Interviews
- 7) The selection /appointment of the candidates for the post of Jr. House officers can be changed on availability.
- 8) No waiting list will be prepared.
- 9) Selected candidates should report for duty Immeidiately, failing which he/she may be blacklisted for 3 years.
- 10) **\*\* If the candidate resigns with due notice of one month and is relieved by the Medical Officer, it is permissible.**
- 11) Selected candidate should pay Rs.10,000/- as security Deposit by D.D/Pay Order **drawn in favor of "Brihanmumbal Municipal Corporation"** The deposit is refundable on completion of the post, subject to recovery of dues, if any, against him. The deposit will be forfeited if the candidate leaves the post before completing the tenure.
- 12) All the applicants are informed that though the tenure of the Jr.House Officers post advertised is for the period ending 31.07.2026.
- 13) The candidate possessing medical qualifications must be registered with Maharashtra Medical Council with valid certificate.

Sd/- (19.01.2026)  
(Dr. Vinita Jadhav)  
**Assistant Health Officer**

Sd/- (19.01.2026)  
(Dr. Omprakash Vallepawar)  
**Dy.Executive Health Officer**

Sd/- (19.01.2026)  
(Dr. Daksha Shah)  
**Executive Health Officer**

**No. HO/ 23112 / E-2 Dt.19.01.2026**

Copy to :..... is forwarded for information & placing the same on the notice board.

Sd/- (19.01.2026)  
(Dr. Vinita Jadhav)  
**Assistant Health Officer (Office)**

**MUNICIPAL CORPORATION OF GRATER MUMBAI**  
**PUBLIC HEALTH DEPARTMENT**



Office of Executive Health Officer, 3rd Floor, F/S Ward, Dr. Babasaheb Ambedkar Rd, Parel,  
Mumbai - 400 012.

1. Name in Full : \_\_\_\_\_  
(In Block Letters)
2. Permanent Address to which:  
reply to be sent & Contact No : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Post of posts applied : \_\_\_\_\_  
(In order of reference)
4. College where medical : \_\_\_\_\_  
education was taken
5. Date of Birth : \_\_\_\_\_ Race & Caste : \_\_\_\_\_ Religion : \_\_\_\_\_  
\_\_\_\_\_
6. Degree & Diploma University : \_\_\_\_\_

Date of passing the following examinations and the attempts of passing				
		Date of Passing	Attempts	Total Marks obtained
i	Matriculation			
ii	H.S.C.			
iii	First M.B.B.S			
iv	Second M.B.B.S.			
v	Third M.B.B.S			
vi	Post-graduate Qualification			

7. Marks in the following subject at the University Examinations.

- |                                    |       |        |       |
|------------------------------------|-------|--------|-------|
| 1. Anatomy                         | ----- | Out of | ----- |
| 2. Physiology                      | ----- | Out of | ----- |
| 3. Pharmacology                    | ----- | Out of | ----- |
| 4. Pathology                       | ----- | Out of | ----- |
| 5. Microbiology                    | ----- | Out of | ----- |
| 6. Forensic/Medicine               | ----- | Out of | ----- |
| 7. Medicine                        | ----- | Out of | ----- |
| 8. Surgery                         | ----- | Out of | ----- |
| 9. Midwifery                       | ----- | Out of | ----- |
| Total number of marks at           | ----- | Out of | ----- |
| Third M.B.B.S                      |       |        |       |
| 8. Details of previous appointment | ----- | Out of | ----- |

	Institution	Name of post held	From	To
1				
2				
3				

9. PRESENT APPOINTMENT : -----

PRESENT OCCUPATION : -----

DATE OF TERMINATION : -----

10. State the Maharashtra Medical Council Registration no & date :-----

11. Particulars of Post -graduate Degree/Diploma Registration at the University, with  
Registration No..... and Date .....

12. Whether related to any Municipal employee ..... Mumbai, dated.....

.....  
(Signature)

- N.B. 1 Candidates who may be serving at other institutions about sending their  
applications through the Heads of these institutions.
- 2 Canvassing in any form will be a disqualification.